



2025 AFTA Board Nomination

- Use this form to nominate a representative from your organisation to the AFTA Board.
- The nominated person must be at an upper management level in a current member company.
- The nominee must have the support of 2 current AFTA member companies.
- Signed nominations to be emailed to AFTA (admin@afta.net.au)

I, _____

From Company, _____ nominate to be

appointed to the Australian Fishing Trade Association (AFTA) Board in the following category (please tick).

Wholesale Retail Media *Company must be a paid member of that category.*

What can you Bring to the Board?

Please confirm your skill set to assist members in understanding who they are voting for. Circle all that apply or write additional skills on the line below.

Business Administration	Communication	Digital Skills
Environmental, Social and Governance	Event Management	Finance
Information Technology	Listening Skills & Emotional Intelligence	Media
Political Knowledge	Strategic Planning	Additional or Other: list below

Additional or Other: _____

How many years of experience in the recreational fishing industry do you have?

1-5 Years	5-10 Years	10-20 Years	20 Years Plus
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Nominated by AFTA Members:

1. Name: _____ Company: _____

2. Name: _____ Company: _____

Additional Information

Company Address: _____

Position: _____ Phone: _____

Email: _____

By signing this nomination form;

I understand that my nomination may be subject to an AFTA Member vote at the AGM.

I agree to abide by the AFTA Constitution.

I confirm that I am an Australian Citizen or Permanent Resident.

Signed: _____

Date: _____

More information will be needed to submit to government departments if appointed and may include:

Full Name, Date of Birth, Place of Birth, Residential Address, Telephone Number, and other companies you are director of, as well as information relating to declarations of bankruptcy, insolvency, civil offences and criminal convictions.

Return this form via email to: admin@afta.net.au **no later than 5:00pm Tuesday, July 8, 2025.**