

## 2019 AFTA Trade Show 15-17 August - Gold Coast Convention and Exhibition Centre

## APPLICATION FOR EXHIBITION SPACE

| COMPANY AND CONTACT DETAILS:                                  |                     |                       |                   |           |           |  |  |  |
|---|---------------------|-----------------------|-------------------|-----------|-----------|--|--|--|
| Company:  |                     | Contact:              |                   |           |           |  |  |  |
| ABN:  |                     |                       |                   |           |           |  |  |  |
| Address:  |                     |                       |                   |           |           |  |  |  |
| City  | State:              |                       | Postcode:         |           |           |  |  |  |
| Phone:  |                     | Mobile:               |                   |           |           |  |  |  |
| Email:  |                     |                       |                   |           |           |  |  |  |
| Website:  |                     |                       |                   |           |           |  |  |  |
| Is your company a member of AFTA?                             |                     | YES                   | NO                |           |           |  |  |  |
| Are you the authorised distributor for t                      | in Australia        | YES                   | NO                |           |           |  |  |  |
|   |                     |                       |                   |           |           |  |  |  |
| EXHIBITION DISPLAY DETAILS:                                   |                     |                       |                   |           |           |  |  |  |
| Stand name to be used for exhibitor listings and stand facia: |                     |                       |                   |           |           |  |  |  |
| Please provide a description of the pro                       | ducts and/or servic | es you will be exhibi | ting including br | rands rep | resented: |  |  |  |

## Stand Number Dimensions Total Space Cost per m² (inc GST) Stand Cost (inc. GST) Preference 1: Preference 2: Preference 3:

| TOTAL SPACE RENTAL COST:  |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
|---|---------------------|--------|--------|-----------|--------|-----------|-------|--------|-------|-------|---------|----------|-------|--|
| Space Rental Cost (inc. GST)  |                     |        |        |           |        |           |       | \$     | \$    |       |         |          |       |  |
|   |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
|   |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| TOTAL (inc. GST)  |                     |        |        |           |        |           |       | ST) \$ | \$    |       |         |          |       |  |
|   |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| Deposit now due with application - 30% of total Space Rental Cost (inc. GST)  |                     |        |        |           |        |           | \$    | \$     |       |       |         |          |       |  |
| Space Rental must be paid in full on or before Friday 19th July 2019  |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| PAYMENT OPTIONS:  |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| CHEQUE (Cheques made payable to Australian Fishing Trade Association) Please post cheques to: AFTA, PO Box 3119, Loganholme QLD 4129  |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| CREDIT CARD (Credit Card payments attract a 1% administration fee surcharge)  |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| Credit Card Number:   |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| Card Holders Name:  |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| Expiry Date: Total Amount:  |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| ELECTRONIC FUNDS TRANSFER: Account Name: Australian Fishing Trades Association Bank: Commonwealth Bank of Australia BSB: 062 000 Account No.: 1489 9869 Please email EFT remittance to: nicholle.smith@afta.net.au. |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| EXHIBITOR AGREEMENT:  |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| I/We apply to the Australian Fishing Trade Association to occupy the indicated space at the 2019 AFTA Trade Show.   |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| I/We acknowledge that we have read, fully understand and agree to be bound by the Terms and Conditions of Exhibiting at the 2019 AFTA Trade Show.   |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| I/We are aware that on Saturday the 17th of August 2019 the AFTA Trade Show will be open to the public and agree to abide by the terms of exhibiting on this day as outined in the event prospectus.                |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| I/We acknowledge that the space applicat<br>by AFTA.  | ion will not l      | oe con | firmed | l until a | a depo | osit of 3 | 30% o | ftotal | Space | Renta | l Cost: | s is rec | eived |  |
| I/We acknowledge that full space rental pa<br>payment may result in the stand being re-<br>Exhibiting.  |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
|   |                     |        |        |           |        |           |       |        |       |       |         |          |       |  |
| Applicant Name  | Applicant Signature |        |        |           |        |           |       | Date   | Date  |       |         |          |       |  |